IAP15 Rec'd PCT/PTO 2 5 SEP 2006

FORM PTO-1390 (Modified) U.S. PATENT AND TRADEMARK OFFICE; U.S. DEPARTMENT OF COMMERCE (REV. 7-2005)

TRANSMITTAL LETTER TO THE UNITED STATES DESIGNATED/ELECTED OFFICE (DO/EO/US) CONCERNING A SUBMISSION UNDER 35 U.S.C. 371

U.S. APPLICATION NO. (If known, see 37 CFR 1.5)

1-28402

INTERNATIONAL APPLICATION NO.

INTERNATIONAL FILING DATE 18 March 2005 (18.03.2005)

23 March 2004 (23.03.2004)

PCT/GB2005/001139

TITLE OF INVENTION

ELECTRIC POWER ASSISTED STEERING APPARATUS

| APPL   | ICAN        | T(S) FOR DO/EO/US   |
|--------|-------------|---|
|        |             | FERNANDEZ, ANGEL LUIS; WILLIAMS, ANDREW JAMES STEPHEN; DIBBEN, GEORGE THOMAS  |
|        |             |   |
| Applic | ant h       | erewith submits to the United States Designated/Elected Office (DO/EO/US) the following items and other information:  |
| 1.     | $\boxtimes$ | This is a FIRST submission of items concerning a submission under 35 U.S.C. 371.  |
| 2.     |             | This is a SECOND or SUBSEQUENT submission of items concerning a submission under 35 U.S.C. 371.   |
| 3.     |             | This is an express request to begin national examination procedures (35 U.S.C. 371(f)). The submission must include items (5), (6), (9) and (24) indicated below. |
| 4.     |             | The US has been elected (Article 31).   |
| 5.     | $\boxtimes$ | A copy of the International Application as filed (35 U.S.C. 371 (c)(2))   |
| 1      |             | a.  is attached hereto (required only if not communicated by the International Bureau).   |
|        |             | b. 🗵 has been communicated by the International Bureau.   |
| ,      |             | c. $\square$ is not required, as the application was filed in the United States Receiving Office (RO/US).   |
| 6.     |             | An English language translation of the International Application as filed (35 U.S.C. 371(c)(2)).  |
|        |             | a.  is attached hereto.   |
|        |             | b. $\square$ has been previously submitted under 35 U.S.C. 154(d)(4).   |
| 7.     | $\boxtimes$ | Amendments to the claims of the International Application under PCT Article 19 (35 U.S.C. 371 (c)(3))   |
|        |             | a.  are attached hereto (required only if not communicated by the International Bureau).  |
|        |             | b. $\square$ have been communicated by the International Bureau.  |
|        |             | c. $\Box$ have not been made; however, the time limit for making such amendments has NOT expired.   |
|        |             | d. 🗵 have not been made and will not be made.   |
| 8.     |             | An English language translation of the amendments to the claims under PCT Article 19 (35 U.S.C. 371(c)(3)).   |
| 9.     |             | An oath or declaration of the inventor(s) (35 U.S.C. 371 (c)(4)).   |
| 10.    |             | An English language translation of the annexes to the International Preliminary Examination Report under PCT Article 36 (35 U.S.C. 371 (c)(5)).                   |
| 11.    |             | A copy of the International Preliminary Examination Report (PCT/IPEA/409).  |
| 12.    | $\boxtimes$ | A copy of the International Search Report (PCT/ISA/210).  |
| lte    | ems 1       | 3 to 23 below concern document(s) or information included:  |
| 13.    | $\boxtimes$ | An Information Disclosure Statement under 37 CFR 1.97 and 1.98.   |
| 14.    |             | An assignment document for recording. A separate cover sheet in compliance with 37 CFR 3.28 and 3.31 is included.   |
| 15.    | $\boxtimes$ | A FIRST preliminary amendment.  |
| 16.    |             | A SECOND or SUBSEQUENT preliminary amendment.   |
| 17.    | $\boxtimes$ | A substitute specification.   |
| 18.    |             | A power of attorney and/or change of address letter.  |
| 19.    |             | A computer-readable form of the sequence listing in accordance with PCT Rule 13ter.2 and 37 CFR 1.821 - 1.825.  |
| 20.    |             | A second copy of the published International Application under 35 U.S.C. 154(d)(4).   |
| 21.    |             | A second copy of the English language translation of the International Application under 35 U.S.C. 154(d)(4).   |
| 22.    | $\boxtimes$ | Express Mail Label No. EV 905149119 US  |

## 1AP16 Rec'd PCT/PTO 25 SEP 2006

PTO-1390 (Rev. 07-2005)
Approved for use through 3/31/2007. OMB 0651-0021
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE
Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

| U.S. APPLICATION   | N NO (if known see   | 37 CFR 1.5)                    | INTERNATIONAL                                   | APPL                    | ATTORNEY'S DOCKET NUMBER |       |              |    |  |  |
|--|--|--------------------------------|---|-------------------------|--------------------------|-------|--------------|----|--|--|
| 10/5   | PCT/GB2005/001139  |                                |   |                         | 1-28402                  |       |              |    |  |  |
| 23. Other items or information:  |  |                                |   |                         |                          |       |              |    |  |  |
| 4 Sheets o<br>Marked U   | Vritten Opinion of<br>of Drawings<br>Jp Version of Speci<br>eccipt Post Card   |                                | onal Searching Authori                          | ty                      |                          |       |              |    |  |  |
| The state of the s | g fees have been s   |                                | CALCULATIONS PTO USE                            |                         |                          |       |              |    |  |  |
| 24. 🛛 Basic n  | ational fee  |                                |   | • • • •                 |                          | \$300 | \$ \$300.00  |    |  |  |
| If the written opin prepared by IPEA   | ation fee (37 CFR<br>ion prepared by IS<br>VUS indicates all c<br>s  | eport<br>\$0<br>\$200          | \$ \$200.00                                     |                         |                          |       |              |    |  |  |
| If the written opin<br>by IPEA/US<br>Search fee (37 C<br>as an Intern<br>International Sea<br>previously o   | fee (37 CFR 1.492 ionof the ISA/US of indicates all clair FR 1.445(a)(2)) hat ational Searching rch Report prepare communicated to ts. | \$0<br>\$100<br>\$400<br>\$500 | \$ \$400.00                                     |                         |                          |       |              |    |  |  |
| TOTAL  | L OF 24, 25 and  | 26 =                           |   |                         |                          |       | \$ \$900.00  |    |  |  |
| Additional fee for specification and drawings filed in paper over 100 sheets (excluding sequence listing in compliance with 37 CFR 1.821(c) or (e) or computer program listing in an electronic medium) (37 CFR 1.492(j)).  The fee is \$250 for each additional 50 sheets of paper or fraction thereof.  Total Sheets Extra Sheets Number of each additional 50 or RATE   |  |                                |   |                         |                          |       |              |    |  |  |
|  |  | fraction the                   | reof (round up to a wh                          | of (round up to a whole |                          |       |              |    |  |  |
| 29 - 100 =   | 0 /50 =  |                                |   |                         | × \$250.0                |       | \$ \$0.00    |    |  |  |
| Surcharge of \$13 declaration after t  | 0.00 for furnishing<br>he date of comme  | any of the se                  | earch fee, examination<br>he national stage (37 | fee,<br>CFR             | or the oath              | or    | \$           |    |  |  |
| CLAIMS   | NUMBER F   |                                | NUMBER EXTRA                                    |                         | RATE                     |       |              |    |  |  |
| Total claims   | 20   | - 20 =                         | 0   |                         | × \$50.00                |       | \$ \$0.00    |    |  |  |
| Independent clair  | ns 2   | - 3=                           | 0   | х                       | \$200.00                 |       | \$ \$0.00    |    |  |  |
| MULTIPLE DEPE  | NDENT CLAIMS   | (if applicable)                |   | +                       | \$360                    | .00   | \$ \$0.00    |    |  |  |
|  |  | vs=                            | \$ \$900.00                                     |                         |                          |       |              |    |  |  |
| TOTAL OF ABOVE CALCULATIONS =  Applicant claims small entity status. See 37 CFR 1.27. Fees above are reduced by 1/2.   |  |                                |   |                         |                          |       | \$ \$0.00    |    |  |  |
| SUBTOTAL =   |  |                                |   |                         |                          |       | \$ \$900.00  |    |  |  |
| Processing fee of \$130.00 for furnishing the English translation later than 30 months from the earliest claimed priority date (37 CFR 1.492(i)).  |  |                                |   |                         |                          |       | \$ \$0.00    |    |  |  |
| water to the second sec |  | EE =                           | \$ \$900.00                                     |                         |                          |       |              |    |  |  |
| Fee for recording the enclosed assignment (37 CFR 1.21(h)). The assignment must be accompanied by an appropriate cover sheet (37 CFR 3.28, 3.31). \$40 per property +  |  |                                |   |                         |                          |       | \$ \$0.00    |    |  |  |
|  |  | ED =                           | \$ \$900.00                                     |                         |                          |       |              |    |  |  |
|  |  |                                |   |                         |                          |       | Amount to be | \$ |  |  |
|  |  |                                |   |                         |                          |       | Amount to be | \$ |  |  |

## Approved for use through 3/31/2007. OMB 0651-0021 U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE to a collection of information unless it displays a valid OMB control number.

| a. A check in the amount of \$   | to cover the above fees is enclosed.  |                         |                |                          |  |  |  |  |  |  |
|--|---|-------------------------|----------------|--------------------------|--|--|--|--|--|--|
| b. 🗵 Please charge my Deposit Account No. A duplicate copy of this sheet is enclosed             | 13-0005<br>I.   | in the amount of \$     | \$900.00       | to cover the above fees  |  |  |  |  |  |  |
| c. X The Commissioner is hereby authorized to Deposit Account No. 13-0005                        | , and any overpaymone   |                         |                |                          |  |  |  |  |  |  |
|  | Fees are to be charged to a credit card. WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038. |                         |                |                          |  |  |  |  |  |  |
| NOTE: Where an appropriate time limit under must be filed and granted to restore the Internation | 37 CFR 1.495 hational Applicat  | as not been met, a peti | tion to revive | (37 CFR 1.137(a) or (b)) |  |  |  |  |  |  |
| SEND ALL CORRESPONDENCE TO:  |   | 5,,                     | A 4.13         | 8                        |  |  |  |  |  |  |
| SCOTT A BLAKE  | SIGNATUR  | SIGNATURE               |                |                          |  |  |  |  |  |  |
| MacMILLAN, SOBANSKI & TODD, LLC One Maritime Plaza, Fifth Floor                                  | SCOTT A   | SCOTT A BLAKE           |                |                          |  |  |  |  |  |  |
| 720 Water Street   | NAME  | NAME                    |                |                          |  |  |  |  |  |  |
| Toledo, Ohio 43604   | 40,515  | 40,515                  |                |                          |  |  |  |  |  |  |
| US   | REGISTRA  | REGISTRATION NUMBER     |                |                          |  |  |  |  |  |  |
| US   |   |                         |                |                          |  |  |  |  |  |  |
| US   |   | 25 Septer               | nber 2006      |                          |  |  |  |  |  |  |